

**DEPARTMENT OF POSTS**  
**OFFICE OF THE CHIEF POSTMASTER GENERAL, JHARKHAND CIRCLE,**  
**MEGHDOOT BHAWAN, DORANDA, RANCHI-834002**

To,

The Director,  
CEPT, Mysore.

No: R&E-16/Postman-MG/ Exam/2019 (Con) Dated at Ranchi the 22.10.2019

Subject: Seeking feedback/comments on provisional answer keys in r/o Paper-II of Competitive Examination for promotion to the post of Postman and Mail Guard held on 29.09.2019-reg.

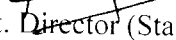
Ref: - Postal Directorate letter no. A-34012/08/2019-DE dated 18.10.2019.

This is regarding Seeking feedback/comments on provisional answer keys in r/o Paper-II of Competitive Examination held on 29.09.2019.

I am directed by the Competent Authority to forward a copy of Provisional Answer Key of Paper-II (MCQ only) in respect of Competitive Examination for the promotion to the post of Postman and Mail Guard held on 29.09.2019 for uploading in the India post Website with the heading "**Seeking feedback/comments from candidates on provisional answer keys in r/o Paper-II of Competitive Examination for the promotion to the post of Postman and Mail Guard held on 29.09.2019 in Jharkhand Circle.**"

Further, it may be added that the feedback/comments from candidates to be sent through e-mail to [adstaff.jh@indiapost.gov.in](mailto:adstaff.jh@indiapost.gov.in) by 1700 hrs on 25.10.2019 and not by post.

Feedback/comments sent after due date and time will not be entertained.

  
Asstt. Director (Staff)  
O/o the Chief Postmaster General  
Jharkhand Circle Ranchi-834002.

**Departmental Examination for appointment as Postman and Mail  
Guard from MTS and GDS held on 29.10.2019**

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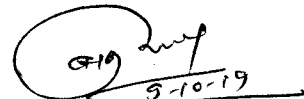
**Paper – II (Jharkhand Circle)**

**Answer Key**

➤ Answer Key for the Question No. 1 to 30 :

Q. No.	Ans	Q. No.	Ans	Q. No.	Ans	Q. No.	Ans	Q. No.	Ans
1	B	7	A	13	B	19	B	25	A
2	A	8	B	14	B	20	A	26	A
3	B	9	C	15	D	21	C	27	C
4	A	10	C	16	C	22	A	28	B
5	C	11	A	17	A	23	D	29	C
6	A	12	B	18	B	24	A	30	A

➤ Question No. 31 and 32 are descriptive, hence no specific answer.

  
5-10-19  
(B. L. Sonal)

Director Postal Services,  
O/o the Postmaster General,  
Rajasthan Southern Region,  
Ajmer – 305001.