

DEPARTMENT OF POSTS
OFFICE OF THE CHIEF POSTMASTER GENERAL, JHARKHAND CIRCLE,
MEGHDOOT BHAWAN, DORANDA, RANCHI-834002

Regd.

To,
Sri.....
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No. R & E-11/1/2017-18

Dated at Ranchi 28.04.2020.

Sub: - Submission of Option/Preferences by successful candidates of Combined Higher Secondary Level Examination-2017 conducted by SSC, for allocation of cadres and divisions in Jharkhand Postal Circle.

The Competent Authority is pleased to inform that you have been selected and allotted to Jharkhand Postal Circle, for Postal Assistant/Sorting Assistant/Postal Assistant (CO)/Postal Assistant (SBCO) cadre on the basis of Combined Higher Secondary Level Examination-2017 conducted by SSC.

2. The criteria for allocation of cadres and Divisions to the selected candidates in Jharkhand Circle will be as under:

(a) A candidate shall be allocated the cadre and Division on the basis of his/her merit (rank), order of preference (option), and vacancy available at his/her turn in the category he/she has been selected.

(b) Person with disability (PWD) candidates irrespective of their ranks will be allocated first followed by Ex-serviceman candidates as per the vacancy available.

(c) After allocation of cadres and Divisions to PWD candidates and Ex-serviceman candidates, remaining candidates will be allocated cadres and Divisions in the manner mentioned in criteria (a) above.

(d) All such candidates who do not give any order of preference shall be allocated cadres and Divisions subject to availability of vacancy in the category he/she has been selected, after allocation of posts to all other candidates.

3. The details of Unit/Divisions and Cadre are given in **Annexure-I** for your information, to enable you to decide the order of preference. The candidates, who will not give their order of preference or indicate their preference only for a few cadre or only for a few Divisions will be at a disadvantage, as mentioned at para 2(d) above; therefore, it is advised to give order of preference to all cadres as well as all Divisions. The details of cadres are as under –

Sl.No.	Name of Cadre	Annexure-I at serial number
1	Postal Assistant	Sl. no. 1 to 7
2	Sorting Assistant	Sl. no. 8 to 9
3	PA (SBCO)	Sl. no. 10
4	PA (CO)	Sl. no. 11


Contd...2/

4. You are requested to indicate your preference as shown in **Annexure-I** and submit your preference/option in **Annexure-II** accordingly, duly filled and signed through **Registered Post/Speed Post** on the following address-

**The Assistant Director (Staff),
O/o the Chief Postmaster General,
Jharkhand Circle, Ranchi-834002.**

5. Your preference/option should reach the above mentioned address by **20.05.2020**.
6. If any preference is not received within stipulated date, you will be allocated cadres and Divisions subject to availability of vacancies in the category against which selection has been made, after allocation of posts to all other candidates.

Encl: As above.


(K.N. Tiwary)
Assistant Director (Staff),
O/o the Chief Postmaster General,
Jharkhand Circle, Ranchi-834002.
Email id- adstaff.jh@indiapost.gov.in

Annexure-I

Postal Assistant/Sorting Assistant Cadre in Unit/Divisions of Jharkhand Postal Circle

Sl No.	Name of Unit/Division	Cadre	No. of Posts vacant for which CHSL Exam.2017 conducted by SSC											
			UR	SC	ST	OBC	Total	OH	HH	VH	Ex-Serviceman			
1	Ranchi Division	Postal Assistant	01	00	01	01	03	-	-	-	-	-	-	-
2	Dhanbad Division	Postal Assistant	04	00	02	01	07	-	-	-	-	-	-	-
3	Santhal Parganas Division	Postal Assistant	03	00	01	01	05	-	-	-	-	-	-	01
4	Singbhum Division	Postal Assistant	02	00	01	00	03	-	-	01	-	-	-	-
5	Hazaribagh Division	Postal Assistant	01	00	01	01	03	-	-	-	-	-	-	01
6	Giridih Division	Postal Assistant	01	00	01	00	02	-	-	-	-	-	-	01
7	Palamau Division	Postal Assistant	01	00	01	01	03	-	-	-	-	-	-	-
8	RMS 'RN' Division, Ranchi	Sorting Assistant	01	00	01	01	03	-	-	-	-	-	-	-
9	RMS 'DH' Division, Dhanbad	Sorting Assistant	01	00	01	01	03	-	-	-	-	-	-	-
10	PA (SBCO)	Postal Assistant (SBCO)	01	00	01	00	02	-	-	-	-	-	-	-
11	PA (CO)	Postal Assistant (CO)	01	00	00	00	01	-	-	-	-	-	-	-
		Total	17	00	11	06	34	-	01	-	-	-	03	

Note:- Vacancies in VH, HH, OH and Ex-Serviceman are included in the total.

Annexure-II

(Option/Preference of Unit/Division) of Jharkhand Postal Circle)

Sl. No.	Preference*	Name of Division/CO/SBCO (To be filled by candidate)
1	1	
2	2	
3	3	
4	4	
5	5	
6	6	
7	7	
8	8	
9	9	
10	10	
11	11	

*Please note that preference 1 will be treated as first preference, preference 2 will be treated as second preference, preference 3 will be treated as third preference and so on.

Signature of the Candidate with date.....

Name.....

Father/Husband Name.....

Permanent Address.....

PIN-.....

Correspondence Address.....

PIN-.....

Roll No.....

Rank.....

Email ID.....

Mobile No.....