

**DEPARTMENT OF POSTS-INDIA
OFFICE OF THE CHIEF POSTMASTER GENERAL, JHARKHAND CIRCLE,
MEGHDOOT BHAWAN, DORANDA, RANCHI-834002**

To,

- 1-4. The Sr. Supdt. of POs., Ranchi Dn/Singhbhum Dn., Jamshedpur/
Dhanbad Dn/S.P. Dn.,Dumka.
- 5-8. The Supdt. of POs.,Palamau Dn.,Daltonganj/Hazaribagh Dn/Giridih
Dn/Gumla Dn
- 9-10. The Supdt. of RMS, RN Division, Ranchi/DH Division, Dhanbad
11. The Officer In-charge, P & T Administrative Cell, APS Centre, PIN-
900746, C/o 56 APO.

No : R&E-20/LGO Exam/2019

Dated at Ranchi the 05.08.2019

Subject : Limited Departmental Competitive Examination from Postman/Mail Guard, Despatch Rider and MTS for recruitment to the cadre of Postal Assistants/Sorting Assistants in Postal Division/Units (including Postal Stores Depot), RMS and MMS for the vacancy year 2019 (01.01.2019 to 31.12.2019).

The Limited Departmental Competitive Examination (LDCE) will be held on **15th of September, 2019 (Sunday)** for recruitment of Postal Assistants/Sorting Assistants in Postal Division/Units (including Postal Stores Depot), RMS and MMS from Postman/Mail Guard, Despatch Rider and MTS for the vacancy year 2019 (01.01.2019 to 31.12.2019). Accordingly, applications are invited from the willing and eligible candidates in the format enclosed (**Annexure-I**). The schedule of activities of the examination is furnished hereunder:

S.No.	Activity	Proposed Date (Schedule)
1	Date of Notification	05.08.2019 (Monday)
2	Last date for receipt of Application form at Divisional Office/Controlling Unit from eligible candidates.	19.08.2019 (Monday)
3	Receipt of duly filled in Application forms at Circle Office (Nodal Officer) to be sent duly verified along with the proforma report in excel sheet.	30.08.2019 (Friday)
4	Issue of Admit card by Divisional Offices to eligible candidates.	06.09.2019 (Friday)
5	Date of Examination (Date & Time)	15th September, 2019 (Sunday)*

*Exam will commence exactly at 10.00 AM in all Circles and both paper-I & II will be conducted continuously from **10.00 A.M.**

Contd-2/-

2. **Vacancies:** - Number of vacancies available under Recruiting Division/Unit-wise is furnished as under:-

S.No.	Name of the Division/Unit	Vacancies			
		UR	SC	ST	Total
1	Ranchi	00	00	00	00
2	Dhanbad	03	00	01	04
3	S.P.Dn, Dumka	03	01	00	04
4	Singhbhum	05	01	00	06
5	Hazaribagh	02	00	02	04
6	Giridih	02	01	01	04
7	Palamau	01	01	00	02
8	Gumla	02	01	01	04
9	RMS RN Dn	03	02	01	06
10	RMS DH Dn	01	00	00	01
	Total	22	07	06	35

3. **Eligibility Criteria** :- As per the Revised Recruitment Rules notified in GSR 411 E dated 21.05.2015, the following categories of officials are eligible to appear in the examination:-

(i)	Postman/Mail Guard in the Pay Band-1 of Rs. 5200-20200 + Grade Pay of Rs. 2000 (erstwhile) of the concerned unit/division with 3 years of regular service in the grade.
(ii)	Despatch Rider, in the Pay Band-1 of Rs. 5200-20200 + Grade Pay of Rs. 1900 (erstwhile) of the concerned unit/division with 5 years of regular service in the grade including any regular service put in the erstwhile Group 'D' post on regular basis.
(iii)	Multi-Tasking Staff in the Pay Band-1 of Rs. 5200-20200 + Grade Pay of Rs. 1800 (erstwhile) of the concerned unit/division with 5 years of regular service in the grade including any regular service put in the erstwhile Group 'D' post on regular basis.

Note:- Crucial date for reckoning the minimum regular service is 01.01.2019.

4. **Pattern & Syllabus of Examination:-** The examination will be conducted as per the revised pattern and syllabus circulated by Directorate vide letter no. 17-08/2018-SPB-I dated 10.05.2019 under Annexure-C which shall be read with letter no. 17-08/2018-SPB-I dated 20.06.2019, 26.06.2019, 28.06.2019, 11.07.2019 and 23.07.2019 and are enclosed as **Annexure-II**.

Note:- 'Skill test of data entry' will be conducted subsequently.

5. **Centres of Examination:** - The examination will be conducted at all Circle Headquarters/Region only. The candidates will have to appear from the respective centres of their Circle only and under no circumstances, they be permitted to appear from other Circle Centres.

6. The application of the APS should be sent to the concerned Divisions only and not to Circle Office.

7. This notification may be given wide publicity amongst the eligible candidates working in Divisions/Units.

8. A detail list of permitted candidates after proper & careful scrutiny of application as per the existing rules and eligibility conditions issued by the Department from time to time should be sent to this office by **30.08.2019** in **Annexure-IV** failing which it will be presumed that no candidates will appear at the above said examination from your Division. Hall permits will be issued to the eligible candidates by your office.

9. This notification is also available on the Departmental Website.

10. This issues with the approval of the Competent Authority.

Encl: - Annexure-I, II, III & IV

Asstt. Director (Staff)
O/o the Chief Postmaster General
Jharkhand Circle, Ranchi-834002

Annexure-I

APPLICATION FORM FOR LDCE FOR PROMOTION TO THE POSTS OF POSTAL ASSISTANTS/SORTING ASSISTANTS FOR THE VACANCY YEAR 2019 (01.01.2019 TO 31.12.2019) TO BE HELD ON 15TH SEPTEMBER 2019

Affix recent passport sized photograph duly attested by Divisional Head/Unit Head

Note: - All Particulars shall be filled up in BLOCK Letter.

S.No.	Particulars	Detail (s)
1	NAME OF THE CANDIDATE	
2	MALE/FEMALE	
3	Designation (Postman/Mail Guard/Despatch Rider/MTS)	
4	Name of the Division/Unit	
5	DATE OF BIRTH (attach self attested matriculation certificate/marks sheet)	
6	Category (UR/SC/ST)	
7	Date of entry in the Department	
8	Date of appointment as Postman/Mail Guard/Despatch Rider/ MTS on regular basis	
9	Period of regular service rendered as Postman/ Mail Guard/Despatch Rider/ MTS as on 01.01.2019	YY/MM/DD- / /
10	Whether working in APS (Yes/No)	
11	Whether any penalty pending or contemplated (Yes/No)	
12	Order of preference of the Division/Unit other than parent Unit/Division	

DECLARATION: -

I hereby declare that the particulars furnished in the application form are true, complete and correct to the best of my knowledge and belief and will be supported by the original documents as and when required. I fully understand that in case of false/incorrect information found at any stage, my candidature/appointment will be summarily rejected /terminated and appropriate action would be taken against me.

Date: -	
Place: -	

Signature of Candidate

I certify that I have verified the particulars of candidate from service record and found correct. The candidature of the applicant is RECOMMENDED/NOT RECOMMENDED. In case NOT RECOMMENDED, reasons therefore.

Date: -	
Place: -	

Signature of Divisional Head/Unit Head with designation stamp

Annexure-IV

Annexure showing the details of the candidates applied for Limited Departmental Competitive Examination for LGO for promotion to the cadre of Postal Assistant/Sorting Assistants for the year 2019 (01.01.2019 to 31.12.2019) to be held on 15.09.2019..

S.No.	Name & Designation of the candidates	Category	Date of Birth	Date of joining in Postman/MG/MTS cadre	Period of regular service rendered as on 01.01.2019	Whether Disc/Vig/CBI case is pending against the candidates	Whether recommended or not	Order of preference of the Division/Unit other than parent Unit/Division
1								
2								
3								

And so on.....

Certified that the particulars have been verified with reference to service records and found to be correct.

Signature of Head of Division