

UE
URGENT

DEPARTMENT OF POSTS
OFFICE OF THE CHIEF POSTMASTER GENERAL, JHARKHAND CIRCLE,
MEGHDOOT BHAWAN, DORANDA, RANCHI-834002

To,

1-4. The Sr.Suptd. of POs.,S.P.Dn.,Dumka/Ranchi/Dhanbad/Singhbhum
Dn.Jamshedpur.

5-8. The Suptd. of Pos., Hazaribagh/Palamau Dn., Daltonganj/Giridih/Gumla.

9-10. The Suptd. of RMS, DH Division, Dhanbad/RN Division, Ranchi.

No: R&E-20/LGO Exam/2020 (Con)

Dated at Ranchi the 01.01.2021

Subject : Seeking feedback/comments on provisional answer key in respect of LDCE/Competitive Examination for promotion/recruitment to the cadre of PA/SA from Postman/MG/MTS (PO & RMS)/MTS (CO)/GDS held on 20.12.2020-**reg.**

I have been directed to release the provisional answer key of Paper-I & II in respect of LDCE/Competitive Examination for promotion/recruitment to the cadre of PA/SA from Postman/MG/MTS (PO & RMS)/MTS (CO)/GDS held on 20.12.2020 for seeking feedback/comments on provisional answer key **by 11.01.2021** in the given below format through e-mail id adstaff.jh@indiapost.gov.in :-

Name & designation of the candidate	Name of Division/Unit	Roll No.

Feedback/Comments: -

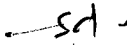
S.No.	Paper No. (I/II), series of question booklet (A/B/C/D)			Details of the question with all four options	Comments, if the answer in provisional key is incorrect in your view
	Paper No.	Question Booklet series no.	Question no.		

This may kindly be treated as MOST URGENT.


Asstt. Postmaster General (Staff)
O/o the Chief PMG, Ranchi-834002

Copy to: -

The Director, CEPT Mysore. He is requested to upload the same in the departmental website.


Asstt. Postmaster General (Staff)
O/o the Chief PMG, Ranchi-834002

Q. No.	A series	B Series	C Series	D Series	Q. No.	A series	B Series	C Series	D Series
1	A	A	B	C	51	B	A	C	C
2	C	A	A	B	52	B	B	A	C
3	B	C	A	A	53	A	B	B	A
4	C	B	C	A	54	B	A	B	B
5	B	C	B	C	55	C	B	A	B
6	A	B	C	B	56	C	C	B	A
7	A	D	D	A	57	A	C	C	B
8	A	A	D	D	58	D	D	B	C
9	D	A	A	D	59	A	D	D	B
10	D	D	A	A	60	C	A	D	D
11	B	C	B	C	61	C	C	A	D
12	D	B	C	B	62	C	C	C	A
13	A	D	B	C	63	B	C	C	C
14	C	A	D	B	64	D	B	C	C
15	B	C	A	D	65	C	A	C	C
16	C	B	C	A	66	B	C	A	C
17	B	A	C	A	67	D	B	C	A
18	A	B	A	C	68	C	D	B	C
19	C	A	B	A	69	C	C	D	B
20	A	C	A	B	70	A	C	C	D
21	A	B	B	A	71	B	A	C	B
22	C	A	B	B	72	C	B	A	C
23	B	C	A	B	73	B	C	B	A
24	C	B	C	A	74	C	B	C	B
25	A	C	B	C	75	A	C	B	C
26	B	A	C	B	76	D	A	A	B
27	B	B	A	C	77	A	D	A	A
28	B	D	C	B	78	B	A	D	A
29	B	B	D	C	79	A	B	A	D
30	B	B	B	D	80	A	A	B	A
31	C	B	B	B	81	D	D	D	B
32	D	C	B	B	82	C	D	D	D
33	A	A	B	A	83	A	C	D	D
34	A	D	A	B	84	B	A	C	D
35	B	A	D	A	85	B	B	A	C
36	A	A	A	D	86	A	B	B	A
37	D	B	A	A	87	B	A	B	B
38	C	B	C	C	88	D	B	A	B
39	B	C	B	C	89	D	D	B	A
40	A	B	C	B	90	C	B	B	C
41	C	A	B	C	91	D	C	B	B
42	C	C	A	B	92	A	D	C	B
43	B	C	C	A	93	C	A	D	C
44	A	A	A	B	94	B	C	A	D
45	B	A	A	A	95	B	B	C	A
46	C	B	A	A	96	B	B	D	B
47	B	C	B	A	97	B	D	B	B
48	D	B	C	C	98	D	B	B	B
49	A	D	B	B	99	B	B	B	D
50	A	A	D	D	100	B	B	B	B

2/2/21
01.1.21

ANSWER KEY OF QUESTION PAPER-II OF COMPETITIVE EXAMINATION FOR RECRUITMENT TO CADRE OF PA/SA FROM GDS/MTS/POSTMAN-MAIL GUARD CONDUCTED ON 20-12-20

<u>Question Number</u>	<u>SET A</u>	<u>SET B</u>	<u>SET C</u>	<u>SET D</u>
1	B	B	B	C
2	D	D	C	C
3	C	C	D	C
4	C	C	B	B
5	A	C	C	D
6	B	D	C	D
7	B	B	A	C
8	C	D	C	D
9	D	C	D	B
10	B	C	B	B
11	D	A	D	B
12	C	B	C	D
13	C	B	B	A
14	C	C	D	C
15	D	D	C	C
16	C	A	C	B
17	A	C	B	C
18	C	C	C	B
19	B	C	A	A
20	C	C	C	B
21	C	B	C	C
22	B	C	B	B
23	C	B	A	C
24	C	C	B	C
25	C	B	C	A
26	B	A	C	C
27	B	C	C	C
28	C	B	B	C
29	A	B	C	C
30	B	C	B	B

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01/1/21