

UE
URGENT

DEPARTMENT OF POSTS
OFFICE OF THE CHIEF POSTMASTER GENERAL, JHARKHAND CIRCLE,
MEGHDOOT BHAWAN, DORANDA, RANCHI-834002

To,

1-4. The Sr.Suptd. of POs.,S.P.Dn.,Dumka/Ranchi/Dhanbad/Singhbhum
Dn.Jamshedpur.

5-8. The Supdt. of Pos., Hazaribagh/Palamau Dn., Daltonganj/Giridih/Gumla.

9-10. The Supdt. of RMS, DH Division, Dhanbad/RN Division, Ranchi.

No: R&E-3/MTS/Exam/2020 (Con) Dated at Ranchi the 28.12.2020

Subject : Seeking feedback/comments on provisional answer key in respect of
Competitive Examination for recruitment to the cadre of MTS from eligible
GDS held on 13.12.2020-**reg.**


I have been directed to release the provisional answer key of Paper-I & II in
respect of Competitive Examination for recruitment to the cadre of MTS from eligible GDS
held on **13.12.2020** for seeking feedback/comments on provisional answer key by **07.01.2020**
in the given below format through e-mail id adstaff.jh@indiapost.gov.in :-

| Name & designation of the candidate | Name of Division/Unit | Roll No. |
|-------------------------------------|-----------------------|----------|
| | | |

Feedback/Comments: -


| S.No. | Paper No. (I/II), series of question booklet (A/B/C/D) | | | Details of the question with all four options | Comments, if the answer in provisional key is incorrect in your view |
|-------|--|-----------------------------|--------------|---|--|
| | Paper No. | Question Booklet series no. | Question no. | | |
| | | | | | |

This may kindly be treated as MOST URGENT.


Asstt. Postmaster General (Staff)
O/o the Chief PMG, Ranchi-834002

Copy to: -

The Director, CEPT Mysore. He is requested to upload the same in the departmental website.


Asstt. Postmaster General (Staff)
O/o the Chief PMG, Ranchi-834002

Key to Paper I of GDS to MTS Exam of Jharkhand Circle

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| Q. No. | 'A' series | 'B' series | 'C' series | 'D' series |
|--------|------------|------------|------------|------------|
| 1 | a | d | d | a |
| 2 | d | d | a | d |
| 3 | d | a | d | a |
| 4 | a | d | a | d |
| 5 | d | a | d | d |
| 6 | b | d | a | b |
| 7 | d | b | d | a |
| 8 | b | d | b | d |
| 9 | a | b | d | b |
| 10 | d | a | b | d |
| 11 | b | b | b | a |
| 12 | a | b | b | b |
| 13 | a | a | b | b |
| 14 | b | a | a | b |
| 15 | b | b | a | a |
| 16 | c | a | a | d |
| 17 | a | c | a | a |
| 18 | d | a | c | a |
| 19 | a | d | a | c |
| 20 | a | a | d | a |
| 21 | b | c | a | c |
| 22 | a | b | c | a |
| 23 | c | a | b | c |
| 24 | a | c | a | b |
| 25 | c | a | c | a |
| 26 | c | d | a | a |
| 27 | d | c | d | a |
| 28 | a | d | c | d |
| 29 | a | a | d | c |
| 30 | d | a | a | d |
| 31 | d | c | b | c |
| 32 | a | d | c | b |
| 33 | c | a | d | c |
| 34 | b | c | a | d |
| 35 | c | b | c | a |
| 36 | b | d | a | d |
| 37 | a | b | d | a |
| 38 | d | a | b | d |
| 39 | a | d | a | b |
| 40 | d | a | d | a |
| 41 | c | d | b | c |
| 42 | d | b | c | c |
| 43 | b | c | e | c |
| 44 | c | c | d | b |
| 45 | c | c | c | d |
| 46 | a | c | a | a |
| 47 | b | a | c | a |
| 48 | a | b | a | c |
| 49 | a | a | b | a |
| 50 | c | a | a | b |

10/11/2022

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**ANSWER KEY OF QUESTION PAPER-II OF COMPETITIVE EXAMINATION FOR RECRUITMENT
TO THE CADRE OF MTS FROM GDS**

| Question number | Set A | Set B | Set C | Set D |
|-----------------|-------|-------|-------|-------|
| 1) | B | C | B | D |
| 2) | C | D | B | D |
| 3) | A | A | D | A |
| 4) | B | D | B | C |
| 5) | D | D | D | D |
| 6) | A | A | A | A |
| 7) | B | B | D | B |
| 8) | B | C | D | B |
| 9) | D | A | A | D |
| 10) | C | B | B | B |
| 11) | D | D | C | D |
| 12) | A | A | A | A |
| 13) | D | B | C | B |
| 14) | D | B | D | C |
| 15) | A | D | A | A |
| 16) | B | D | B | C |
| 17) | B | D | C | D |
| 18) | A | C | B | C |
| 19) | D | B | D | B |
| 20) | D | B | D | C |
| 21) | C | A | C | B |
| 22) | B | B | C | B |
| 23) | C | C | D | B |
| 24) | B | B | C | C |
| 25) | B | C | B | D |
| 26) | B | D | B | D |
| 27) | C | C | C | C |
| 28) | C | B | B | B |
| 29) | D | B | B | B |
| 30) | C | C | A | A |

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